# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Cinemas- Andhra Pradesh Cinemas (Regulation) Rules, 1970 - Amendment - Orders - Notified.

# HOME (GENERAL. A1) DEPARTMENT

G.O. Ms. No. 135

Dated: 3-06-2006
Read the following:

- 1. From D.G., F.S., Hyd., Lr.Rc.No. 2652/B1/2004, dt. 17-3-2005.
- 2. From the Chief Electrical Inspector, Govt., A.P., Hyd., Lr. No. CEIG/APCR/Amd/555/2006, dt. 22-2-2006.
- 3. G.O. Ms. No. 86, M.A. & U.D. (M) Deptt., dated 3-3-2006.
- 4. G.O. Ms. No. 46, HOme (Genl. A) Deptt., dated 10-3-2006.
- 5. From D.G., F.S., Hyd DO Lr.Rc. No. 2652/B1/2004, dt. 20-3-2006.
- 6. From the D.G.F.S., Hyd., D.O.Lr.Rc.No. 2652/B1/2004 dt. 21-4-2006.
- 7. From the President, A.P. Film Chamber of Commerce, Hyderabad Representation No. APFCC/HYD/2005-06 dt. 4.5.2006
- 8. From the Hon. Secretary, Hyderabad State Film Chamber of Commerce (Nizam Circuit), Sec'bad Representation dt. Nil (Received on 8.5.2006)

- o0o -

## ORDER:

The following notification will be published in the Extra-ordinary issue of the Andhra Pradesh Gazette, dated 6-6-2006.

### NOTIFICATION

In exercise of powers conferred by sub-section (1) of section 6 and Section 11 of the Andhra Pradesh Cinemas (Regulation) Act, 1955 (Act 4 of 1955), the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Cinemas (Regulation) Rules, 1970 issued in G.O. Ms. NO. 1273, Home (Endowments, II) Department, dated 14th August, 1970 of Part - II of the Andhra Pradesh Gazette dated the 27th August, 1970 and as amended from time to time.

 The amendments shall come into force with effect from the date of publication in the A.P. Gazette.

## **AMENDMENT**

In the said rules -

- 1. in sub-rule (1) of rule 2
  - (a) in sub-clause (ii) of clause (c) after the words "licensing authority", the following words shall be inserted, namely:-

46

"and no objection certificate from the Director General of Fire Services; and"

(b) clause (r) shall be omitted.

## 2. In rule 6 :-

(a) the following shall be added at the beginning namely :-

"The following shall be read in conjunction with National Building Code in particular".

(b) for the words "(iii) electrical fittings and fire extinguishing appliances and equipment and (iv)" the following shall be substituted namely:-

(iii) electrical fittings and installations, (iv) fire extinguishing appliances and equipment, and (v)

#### 3. In rule 9A :-

 in the Explanation (3) of sub-rule (2), for the words "Exit provisions in case of Fire shall comply with requirements as prescribed in Common Building Rules, 2006" the following shall be substituted namely;

"Exit provisions in case of fire shall comply with the relevant provisions under National Building Code as amended from time to time".

(2828)

1. 特别技术中心

对它 10mm 10mm 10mm

THE STATE OF

(b) in sub-rule (3) for the words "Common Building Rules, 2006" the following shall be substituted namely;-

"National Building Code from time to time".

### 4. In rule 9-B :-

in the second proviso under clause (c) of sub-rule (1) for the words "applicable rules", the following words shall be substituted, namely;

"National Building Code and the Andhra Pradesh Fire Service Act, 1999 and Rules made there under".

(b) in sub rule (3) after clause (1) the following shall be added, namely;

(g) Such of the provisions of IS 4878:1986 of Bye Laws for construction of Cinema Buildings and relevant provisions under National Building Code as amended from time to time.

#### 5. In Appendix-1:-

- (a) in sub-para (1) of the paragraph 3:-
  - (i) for clause (b) the following shall be substituted, namely;-
- (b) Open Spaces to be left on remaining sides :

An open space of minimum six metres width or the corresponding wide open space in relation to the height of the building as prescribed below shall be maintained on all the three sides excluding road frontage and this should be maintained free of parking of any vehicles.

SI.No.	Height of building (in Metres)	Open space to be maintained in (in Metres)
(1)	(2)	(3)
i)	15.0 and above	6.00
ii)	16.0	6.40
iii)	19.0	7.40
iv)	22.0	8.40
v)	25.0	9.40
vi)	25.0 to 30.0	10.00

- (ii) Clause (c) shall be omitted.
- (iii) in clause (d), the words "and 3000 Sq.Meters for a Multiplex Complex" shall be omitted.
- (iv) for clause (e), the following shall be substituted, namely;-
  - "(e) The Parking requirements for cinema theatres shall be 40% of built up area in Municipal Corporation areas and 30% of built up area in Municipalities and rest of Development Authorities and other areas"

# The Parking spaces shal be provided in:

- (i) basements or cellars or
- (ii) on stilt floor or
- (iii) in the open space over and above setbacks (except the front setback) to be left around the building with adequate vehicular access, aisle, drives, ramps required for maneuvering of vehicles.
- (v) for clause (f) the following shall be substituted namely;-
  - "(f) suitable means of entrance and exit which shall not be less than 45 metres and 5.0 metres, respectively, as per clause 3.4.6.1 (d), Part IV of National Building Code of India as amended from time to time, for use of the public and to access of fire fighting vehicles".
- (vi) in sub-para (2), for the expression "a height of 4.5 metres", the expression "a height of 5 metres" shall be substituted.
  - (b) at the end of sub-para (5) of paragraph 6, the following words shall be added namely:-
    - "Refer I.S. 4878 1986 (National Building Code Part IV as amended from time to time).
  - (c) for sub-para (4) of paragraph 8, the following shall be substituted namely;"(4) The exit requirements in a Cinema Theatre should satisfy the requirements of National Building Code as amended from time to time."

- 48
- (d) (i) for clause (a) of sub para (2) of para 10, the following shall be substituted, namely;-
  - "(a) All stair cases shall be constructed entirely of stone, cement or concrete with fire resisting roof and ceiling and internal stair cases shall be completely enclosed to prevent ingress of smoke, as per applicable clause 10 in I.S. 4878-1986 and relevant provision of National Building Code, Part IV; as amended from time to time."
- (ii) in clause (m) for the expresion "prescribed under Common Buildings Rules" the expression "as per clause (4) of Part IV of National Building Code as amended from time to time shall be substituted."
- (e) for paragraph 18, the following shall be substitued, namely;-
  - 18. Hydrants or Storage Tanks, Alarm System etc.:-

The following minimum requirements for fire fighting installation as per table 23 Part IV of National Building Code of India, 2005 shall be provided:

- (a) For buildings less than 10 Meters in height and Occupants up to 300 persons :
  - i) Fire Extinguishers
  - ii) Hose Reel
  - iii) Down Comer
  - iv) Automatic sprinkler system in the basement if area of Basement exceeds 200 Sq. Metres.
  - v) Manually operated Electric Fire Alarm system.
  - vi) Terrace Level water storage tank (10,000 Liters capacity).
  - vii) One Electrical pump of 450 LPM at the Terrace level.
- (b) For buildings less than 10 Meters in height and Occupants more than 300 persons.
  - i) Fire Extinguishers.
  - ii) Hose Reel.
  - iii) Down Comer.
  - iv) Automatic sprinkler system in the basement if area of Basement exceeds 200 Sq. Metres.
  - v) Manually operated Electric Fire Alarm System.
  - vi) Terrace Level water storage tank (15,000 Litres capacity).
  - vii) One Electrical pump of 900 LPM at the Terrace level.
- (c) For buildings above 10 Meters but not exceeding 15 Meters in height.
  - Fire Extinguishers.
  - ii) Hose Reel
  - iii) Wet Riser
  - Automatic sprinkler system in the basement if area of Basement exceeds 200
     Sq. Metres.

- v) Manually operated Electric Fire Alarm System.
- vi) Automatic detection and Alarm System.
- vii) Underground Static Water Storage tank (50,000 Litres Capacity)
- viii) Terrace Level water storage tank (10,000 Litres capacity)
- ix) One Electric and One Diesel pump of Capacity 2280 LPM and One Electric pump of capacity 180 LPM.
- x) One Electric pump of 450 LPM at the Terrace level.
- (d) For buildings above 15 Meters but not exceeding 24 Meters in height:
  - i) Fire Extinguishers.
  - ii) Hose Reel.
  - iii) Wet Riser.
  - iv) Yard Hydrant.
  - v) Automatic sprinkler system in all floors in consultation with Local Fire Authorities.
  - vi) Manually operated Electric Fire Alarm System.
  - vii) Automatic detection and Alarm System.
  - viii) Underground Static Water Storage tank (75,000 Litres Capacity)
  - ix) Terrace Level water storage tank (10,000 Litres capacity)
  - x) One Electric and One Diesel pump of Capacity 2280 LPM and One Electric pump of capacity 180 LPM.
- (e) For Buildings above 24 Meters but not exceeding 30 Meters Height:
  - i) Fire Extinguishers.
  - ii) Hose Reel.
  - iii) Wet Riser.

. . . . . . . . . .

- iv) Yard Hydrant.
- v) Automatic sprinkler system in the entire building.
- vi) Manually operated Electric Fire Alarm System.
- vii) Automatic detection and Alarm System.
- viii) Underground Static Water Storage tank (1,00,000 Litres Capacity)
- ix) Terrace Level water storage tank (20,000 Litres capacity)
- x) One Electric and One Diesel pump of Capacity 2280 LPM and One Electric pump of capacity 180 LPM.
- In paragraph 1 of the Appendix-III, the following shall be added at the beginning, namely;
   "Strict compliance with the provisions of National Building Code as amended from time to time".

7. In paragraph (5) of the Appendix-IV, in clause (iv) the following shall be added, at the end namely;-

"(v) The roofing in all cases shall be of non-combustible/fire retardant material".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Paul Bhuyan,

Special Chief Secretary to Government

Home Department

To

The Commissioner, Printing, Stationery and Stores Purchase, Hyderabad, (for publication in the Extraordinary Gazette of Andhra Pradesh Gazette dated 6-6-2006 and to supply 600 copies).

All the District Collectors / Commissioners of Police

Hyderabad / Cyberabad / Vijayawada and Visakhapatnam (Licensing Authorities).

The Director-General of Fire Services, Hyderabad, A.P.

The Chief Electrical Inspector, A.P., Mint Compound, Hyderabad - A.P.

The Commissioner, Municipal Corporation of Hyderabad.

The Vice Chairman & Managing Director, Hyderabad Urban Development Authority, Hyderabad.

Copy to:

Law Department

Finance Department

General Administration (I & PR) Department

A.P. Film Chamber of Commerce, Film Nagar, Jubilee Hills, Hyderabad. Hyderabad State Film Chamber of Commerce, S.D. Road, Secunderabad. Sf/Sc.

//Forwarded::By Order//

Section Officer

Dated: 17.7.2006

# HYDERABAD URBAND DEVELOPMENT AUTHORITY

Endt. No. 135, dt. 3.06.2006

Copy communicated to all the officers / staff of Planning Department to follow the Government Orders.

//t.c.f.b.o.//

Div. Admn. Officer (Plg)